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Date: 10 June 2025

Dear Member

ACCESS JOINT COMMITTEE - MONDAY, 16 JUNE 2025

Please find enclosed, the reports for Item 11, Investment Performance, which were not available when the main agenda was published.

Agenda Item No

11 **Investment Performance** (Pages 1 - 74)

Joel Cook
Democratic Services Manager
Kent County Council
Clerk to the Joint Committee

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

Agenda Item 11

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